

Jimmie Cox Memorial Scholarship

An Agri-Culture Scholarship Program

The organization Agri-Culture is pleased to offer the following scholarships to a deserving student interested in pursuing a career in agriculture.

JIMMIE COX MEMORIAL SCHOLARSHIP

A \$4,000 award for a student entering or currently attending college and **majoring in agriculture**. This award will be allocated for the remaining years in college (max. 4-years) with verification of registration for each session of full time classes. This award is made possible through the **Jimmie Cox Memorial Scholarship Fund** and a \$2,000 contribution from **American AgCredit**.

ELIGIBILITY: Students and/or their legal guardian must live either in Santa Cruz County or within the Pajaro Valley Unified School District boundaries, or be a current member of the Santa Cruz County Farm Bureau.

CRITERIA: Selection will be based on the student's scholastic record, agricultural potential, special activities, personal history, letters of recommendation and financial need.

AWARD: The recipient of this scholarship will receive the award upon proof of enrollment in college. The awards will be issued proportionately during the school year.

Applications are available at the Agri-Culture office
141 Monte Vista Ave., Watsonville, CA 95076
(831) 722-6622 or (831) 818-1193
agri-culture@sbcglobal.net - www.agri-culture.us



"Communicating Agriculture"

All applications and supporting materials must be postmarked no later than Wednesday, February 20, 2019

7. High schools, junior colleges and colleges attended with dates of attendance and graduation (including your present school). Do not include single course or class studies, i.e. night school.

What scholastic honors have you received in school?

What citizenship honors have you received? What school offices have you held?

8. In what special activities such as clubs, societies, churches, and athletics have you participated? Attach additional page if necessary.

9. How, or from whom, did you find out about this scholarship?

10. What college or university do you plan to enter or are you attending?

When? _____ Major course of study _____

For what occupation are you preparing?

11. Have you been or are you now the beneficiary of a scholarship or other award?
If so, provide names and amounts.

12. Will you work while attending college? _____

13. Letters of Recommendation: Applicant must submit **three letters** of recommendation giving information about his/her character, ability and financial needs. ***Remember, each letter of recommendation must be submitted in a sealed envelope.*** These may be filed with the applications or sent directly to the Scholarship Committee.

List the names and occupations of the persons (relatives excluded) who are writing the letters of recommendation:

14. Other members of immediate family:

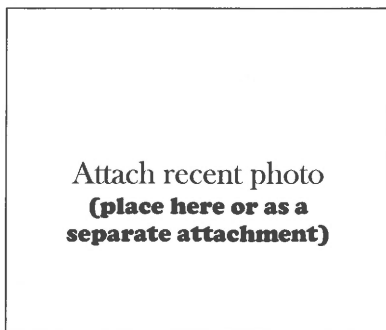
Relationship

Age (if under 21)

Degree of dependency
(entirely, 1/2, etc.)

15. Do you have brothers or sisters in college? If yes, state age and year in college.

16. Will you be living at home or on campus? _____



Write a short biography including reasons for choosing your major. Include your past and present financial circumstances and your plans for the future.

Signed _____
Date _____

CONFIDENTIAL

(To be reviewed by Scholarship Committee only)

- ❖ What savings are available for your education? _____
- ❖ Do you have any debts? If so, state amount _____
- ❖ Annual income of parents or guardians \$ _____
- ❖ If spouse of parent or guardian has separate income, indicate amount \$ _____
- ❖ What amount will be provided each month by parents or guardians, other relatives or friends toward your college expenses? \$ _____
- ❖ Estimated budget for college year:

Estimated Income	Estimated Expenses
Cash on hand at beginning of period:	Tuition and fees:
Prospective earnings during period:	Books and instruments:
Financial aid from parents or others:	Clothing:
	Recreation:
	Board and room:
	Organizations:
	Insurance:
	Travel expenses:
	Incidentals: (itemize)
Total	Total

- ❖ Amount needed to balance budget _____
- ❖ Are you willing to give the Committee a full report of your progress at any time? _____