



*"Communicating Agriculture"*

## **ANNOUNCING**

### **AGRI-CULTURE, INC. 2021 SCHOLARSHIPS**

**Deadline for application submission – Friday, January 29, 2021**



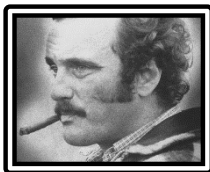
#### **Jimmie Cox Memorial Scholarship**

A \$4,000 award for a student entering or currently attending college and **majoring in agriculture**. This award includes \$2,000 from American AgCredit.



#### **Jeannie Witmer Memorial Scholarship**

A \$1,500 award for a student active (past or present) in **California High School Rodeo Association District 4 or California 4-H Horse Program**, entering or currently attending college and **majoring in agriculture and/or animal sciences**.



#### **J.J. Crosetti, Jr. Memorial Scholarship**

A \$1,000 award for a student entering or currently attending college and **majoring in agriculture**.



#### **Laura Brown Memorial Scholarship**

A \$2,000 award for a student entering or currently attending college and **majoring in agriculture or a related field, or majoring in culinary arts**.

## AGRI-CULTURE 2021 SCHOLARSHIPS

**Criteria for all scholarships:** Selection will be based on the student's scholastic record, agricultural potential, special activities, personal history, letters of recommendation, and financial need.

Please check ALL scholarships to which you qualify and are applying.

**Jimmie Cox Memorial Scholarship - \$4,000 – Majoring in agriculture**

**Eligibility:** Student and/or their legal guardian must reside either in Santa Cruz County or within the Pajaro Valley Unified School District boundaries, or be a current member of the Santa Cruz County Farm Bureau.

**Award:** The recipient of this scholarship will receive the award upon proof of enrollment in college. The award will be allocated for the remaining years in college (maximum of 4 years) and issued proportionately during the school year, after student provides transcripts from previous term and proof of enrollment for upcoming term.

**Jeannie Witmer Memorial Scholarship - \$1,500  
Majoring in agriculture and/or animal sciences**

**Eligibility:** Student must be active (past or present) in the California High School Rodeo Association District 4 (San Mateo, Santa Clara, Santa Cruz, San Benito, Monterey, Contra Costa, Alameda, and San Francisco counties) or a California 4-H Horse program in the same geographic area.

**Award:** The recipient of this scholarship will receive the award upon proof of enrollment in college or a professional technical school. The award will be allocated over two years in school and issued proportionately during the school year, after student provides transcripts from previous term and proof of enrollment for upcoming term.

**J.J. Crosetti, Jr. Memorial Scholarship - \$1,000 – Majoring in agriculture**

**Eligibility:** Student and/or their legal guardian must live either in Santa Cruz County or within the Pajaro Valley Unified School District boundaries, or be a current member of the Santa Cruz County Farm Bureau.

**Award:** The recipient of this scholarship will receive the award upon proof of enrollment in college.

**Laura Brown Memorial Scholarship - \$2,000  
Majoring in agriculture or a related field, or culinary arts**

**Eligibility:** Student must have an overall GPA of at least 3.5 and reside either in Santa Cruz County or the Pajaro Valley. Preference will be given to qualified students who have been members of 4-H.

**Award:** The recipient of this scholarship will receive the award upon proof of enrollment in college. The award will be allocated for the remaining years in college (maximum of 4 years) and issued proportionately during the school year.



**Three easy instructions for all scholarships:**

- ✓ Applications must be completed and postmarked **on or before Friday, January 29, 2021** to be considered by the Scholarship Committee. Applications and/or accompanying documents postmarked **after Friday, January 29, 2021** will be considered ineligible.
- ✓ Transcripts from **each** high school and college attended **must accompany this application. Transcripts must be sealed by the registrar and delivered unopened.**
- ✓ Three letters of recommendation may be forwarded with the application or mailed directly to the Committee. **Each letter of recommendation must be submitted in a sealed envelope.** Letters of recommendation must be postmarked on or before **Friday, January 29, 2021.**

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# SCHOLARSHIP APPLICATION

The Selection Committee will personally interview top candidates.

1. Name in full \_\_\_\_\_  
First Middle Last

2. Mailing Address \_\_\_\_\_  
Street or Rt. & Box No. City State Zip  
( ) ( )  
Telephone # Cell Phone # Email Address

3. Date of Birth \_\_\_\_\_ Birthplace \_\_\_\_\_ Sex \_\_\_\_\_ Marital Status \_\_\_\_\_

4. \_\_\_\_\_  
Father's name in full Mother's name in full

5. \_\_\_\_\_  
Father's birthplace Mother's birthplace

6. If married, give full name of spouse \_\_\_\_\_

7. High schools, junior colleges, and colleges attended with dates of attendance and graduation (including your present school). Do not include single courses or class studies, i.e. night school.

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What scholastic honors have you received?

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What citizenship honors have you received? What school offices have you held?

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8. In what special activities such as clubs, societies, churches, athletics, or community service have you participated? Attach additional page if necessary.

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9. How, or from whom, did you find out about this scholarship?

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10. What college, university, or professional technical school do you plan to enter or are you attending?

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When? \_\_\_\_\_ Major course of study \_\_\_\_\_

For what occupation are you preparing?

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11. Have you been or are you now the beneficiary of a scholarship or other award?  
If so, provide names and amounts.

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12. Will you work while attending college? \_\_\_\_\_

13. Letters of Recommendation: Applicant must submit *three letters* of recommendation giving information about his/her character, ability and financial needs. **Remember, each letter of recommendation must be submitted in a sealed envelope.** These may be filed with the applications or sent directly to the Scholarship Committee. List the names and occupations of the persons (relatives excluded) who are writing the letters of recommendation:

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14. Other members of immediate family:

Relationship

Age (if under 21)

Degree of dependency  
(entirely, 1/2, etc.)

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15. Do you have brothers or sisters in college? If yes, state age and year in college.

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16. Will you be living at home or on campus? \_\_\_\_\_

17. Complete the following two questions **ONLY** if you are applying for the Jeannie Witmer Memorial Scholarship.

**Required:** What years did you participate in High School Rodeo and/or 4-H horse programs.

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**Not required but preference given:** What school, 4-H or Rodeo offices have you held?

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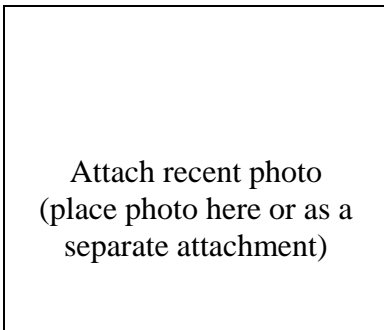
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18. Complete the following question **ONLY** if you are applying for the Laura Brown Memorial Scholarship.

**Not required but priority given:** Please list the dates of your 4-H membership and offices you have held.

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# CONFIDENTIAL

(To be reviewed by Scholarship Committee only)

- ❖ What savings are available for your education? \_\_\_\_\_
- ❖ Do you have any debts? If so, state amount \_\_\_\_\_
- ❖ Annual income of parents or guardians \$\_\_\_\_\_
- ❖ If spouse of parent or guardian has separate income, indicate amount \$\_\_\_\_\_
- ❖ What amount will be provided each month by parents or guardians, other relatives or friends toward your college expenses? \$\_\_\_\_\_
- ❖ Estimated budget for college year:

Estimated Income	Estimated Expenses
Cash on hand at beginning of period:	Tuition and fees:
Prospective earnings during period:	Books and instruments:
Financial aid from parents or others:	Clothing:
	Recreation:
	Board and room:
	Organizations:
	Insurance:
	Travel expenses:
	Incidentals: (itemize)
<b>Total</b>	<b>Total</b>

- ❖ Amount needed to balance budget \_\_\_\_\_
- ❖ Are you willing to give the Committee a full report of your progress at any time? \_\_\_\_\_